

jc891 U.S. PTO  
12/27/00

**NONPROVISIONAL PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400  
Facsimile: (703) 836-2787

Attorney Docket No.: 108231

Date: December 27, 2000

**BOX PATENT APPLICATION**

**NONPROVISIONAL APPLICATION TRANSMITTAL  
RULE §1.53(b)**

jc618 U.S. PTO  
09/748206  
12/27/00

Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): IMAGE RECORDER

By (Inventors): Akira OHMURA, Masahide TANAKA

- ☒ Formal drawings (Figs. 1-29; 29 is filed herewith.  
☒ An assignment of the invention to Nikon Corporation & Nikon Technologies Inc. is filed herewith.  
☐ An Information Disclosure Statement is filed herewith.  
☐ Entitlement to small entity status is hereby asserted.  
☐ A Preliminary Amendment is filed herewith.  
☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.--  
☒ Priority of foreign applications No. JP 2000-005723 filed January 6, 2000 in Japan; No. JP 2000-005724 filed January 6, 2000 in Japan; No. JP 2000-005725 filed January 6, 2000 in Japan; applications No. JP 2000-005726 filed January 6, 2000 in Japan is claimed (35 U.S.C. §119).  
☒ A certified copy of the above corresponding foreign application(s) is filed herewith.  
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF  
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR.	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	52 - 20	= 32 *
INDEP CLAIMS	19 - 3	= 16 *
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

**SMALL ENTITY**

RATE	FEE
	\$ 355
x 9 =	\$
x 40 =	\$
+ 135 =	\$
TOTAL	\$

OR  
OR  
OR  
OR  
OR  
OR

**OTHER THAN A  
SMALL ENTITY**

RATE	FEE
	\$ 710
x 18	\$ 576
x 80	\$ 1280
+ 270	\$
TOTAL	\$ 2566

- ☒ Check No. 115031 in the amount of \$2,566.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

*[Signature]*  
James A. Oliff  
Registration No. 27,075

Joel S. Armstrong  
Registration No. 36,430

JAO:JSA/clc